

Teoria Política III (3 créditos)

San Romanelli Assumpção

Dando sequência às cadeiras obrigatórias de teoria política, o curso Teoria Política III pretende cobrir os principais debates da teoria política contemporânea, o que se justifica pelo fato de que a democracia liberal, como sistema normativo e jurídico, encontra na teoria política contemporânea, mais do que em qualquer outra área da ciência política, suas principais justificações e críticas. Traçaremos a evolução do debate da teoria política contemporânea em quatro eixos: (1) uma introdução às teorias universalistas da justiça e dos direitos humanos; (2) uma introdução às críticas comunitarista, multicultural e das teorias do reconhecimento aos universalismos abstratos em teoria política; e, por fim, (3) uma introdução às teorias da democracia.

Aula 1. A justiça liberal igualitária 1

Rawls, John. *A Theory of Justice*. Cambridge, Mass., Belknap Press of Harvard University Press, 1971, pp. 3-170.

Aula 2. A justiça liberal igualitária 2 ou o igualitarismo de fortuna

Dworkin, Ronald. 2000. *Sovereign Virtue: The Theory and Practice of Equality*. Cambridge, Mass., Harvard University Press, pp. 11-119.

Aula 3. O enfoque das capacidades e a crítica ao recursismo

Sen, Amartya. 1995. *Inequality reexamined*. Cambridge, Mass., Harvard University Press, pp. 12-55.

Pogge, Thomas. 2010. "A critique to capability approach". In Brighouse, Harry & Ingrid Robeyns (eds.). *Measuring justice: primary goods and capabilities*. Cambridge, Cambridge University Press, pp. 17-60.

Aula 4. A teoria da justiça de Amartya Sen

Sen, Amartya. 2009. *The idea of justice*. Cambridge, Mass., Harvard University Press. Pp. 225-317.

Aula 5. A crítica libertária à justiça social

Nozick, Robert. "Distributive Justice." *Philosophy & Public Affairs*, Vol. 3, No. 1, 1973, pp. 45-126.

Cohen, Gerald. "Robert Nozick and Wilt Chamberlain: how patterns preserve liberty". In Cohen, Gerald. *Self-ownership, freedom, and equality*. Cambridge, Cambridge University Press, 1995, pp. 19-37.

Cohen, Gerald. "Justice, freedom, and market transactions." In Cohen, Gerald. *Self-ownership, freedom, and equality*. Cambridge, Cambridge University Press, 1995, pp. 38-66.

Freeman, Samuel. "Illiberal libertarians: why libertarianism is not a liberal view." *Philosophy & Public Affairs*, Vol. 30, No. 1, 2001, p. 105-151.



Aula 6. Liberalismo político

Rawls, John. *Political liberalism. Expanded edition.* New York, Columbia University Press, 1996, pp. 133-211.

Scheffler, Samuel. “The appeal of political liberalism.” *Ethics*, Vol. 105, No. 1, 1994, pp. 4-22.

Freeman, Samuel. “Political liberalism and the possibility of a just democratic constitution.” *Chicago-Kent Law Review*, Vol. 69, No. 3, 1994.

Aula 7. Direitos humanos e justiça global

Shue, Henry. 1985. *Basic rights: Subsistence, affluence, and U. S. foreign policy.* Princeton, Princeton University Press.

Walzer, Michael. 1994. *Thick and Thin. Moral argument at home and abroad.* Notre Dame, University of Notre Dame Press. pp. 1-40.

Nagel, Thomas. 2005. “The problem of global justice.” *Philosophy & Public Affairs* 33, No. 2, pp. 113-147.

Cohen, Joshua & Charles Sabel. 2006. “Extra Rempublicam Nulla Justitia?” *Philosophy & Public Affairs* 34 (2): 147-175.

Aula 8. A crítica comunitarista

Sandel, Michael. *Liberalism and the limits of justice*, New York, New York University Press, 1984, pp. 1-60 e 133-174.

Taylor, Charles. “Irreducible social goods.” In Taylor, Charles. *Philosophical arguments.* Cambridge-



Mass., Harvard University Press, 1995, pp. 127-145.

MacIntyre, Alasdair. “The virtues, the unity of a human life and the concept of tradition”. In Sandel, Michael. *Liberalism and its critics*. New York, New York University Press, 1984 pp.125-148.

Aula 9. A síntese do debate

Walzer, Michael. "Communitarian Critique of Liberalism." *Political Theory*, Vol. 18, No. 1, 1990, pp. 6-23.

Taylor, Charles. "Cross-Purposes: The Liberal–Communitarian Debate." In Matravers & Pike. *Debates in Contemporary Political Philosophy: An Anthology*. London, Routledge, in association with the Open University, 2003.

Aula 10. Multiculturalismo e diferença 1

Kymlicka, Will. *Multicultural citizenship. A liberal theory of group minority rights*. Oxford, Oxford University Press, 1995, pp. 1-48, 107-130, 152-172.

Aula 11. Multiculturalismo e diferença 2

Phillips, Anne. 2007. *Multiculturalism without culture*. Princeton: Princeton University Press. p.1-41 e 158-180.

Shachar, Ayelet. 2004. *Multicultural jurisdictions. Cultural differences and womens's righst*. Cambridge, Cambridge University Press. p.1-44 e 117-145.



Aula 12. Teorias do reconhecimento

Taylor, Charles. 1992. The politics of recognition. In Taylor & Gutmann (eds.). *Multiculturalism: Examining the Politics of Recognition*. Princeton, N.J., Princeton University Press.

Honneth, Axel. 1992. “Integrity and disrespect: principles of a conception of morality based on the theory of recognition.” *Political Theory*, Vol. 20, No. 2, pp. 187-202.

Fraser, Nancy. 2003. “Social justice in the age of identity politics: redistribution, recognition, and participation.” In Fraser & Honneth (eds.). *Redistribution or recognition? A political-philosophical exchange*. London/New York, Verso, pp. 7-109.

Aula 13. Democracia e liberdade e igualdade políticas

Dahl, Robert. 2006. *A preface to democratic theory. Expanded edition*. Chicago, The University of Chicago Press. (Chapter 1. “Madsonian democracy”, pp. 4-33; Chapter 2. “Populistic democracy”, pp. 34-62; Chapter 3. “Polyarchal democracy”, pp. 63-89.)

Dworkin, Ronald. 1987. “What is equality? Part 4: Political equality.” *University of San Francisco Law Review*, vol. 22, no. 1, pp. 1-30.

Aula 14. Democracia eleitoral e representativa

Schumpeter, Joseph. 2003. *Capitalism, socialism, and democracy*. London, Routledge, pp. 250-283.

Dahl, Robert. 2006. *A preface to democratic theory. Expanded edition*. Chicago, The University of



Chicago Press, pp. 63-87.

Downs, Anthony. 1957. *An economic theory of democracy*. New York: Harper & Row, pp. 2-74.

Aula 15. Democracia, deliberação e participação

Waldron, Jeremy. 1998. "Participation: the right of rights." *Proceedings of the Aristotelian Society*, Vol. 98, pp. 307-337.

Barber, Benjamin. 2004. *Strong democracy. Participatory politics for a new age*. Berkeley: University of California Press, pp. 93-138.

Gutmann, Amy & Dennis Thompson. 2004 *Why deliberative democracy?* Princeton, Princeton University Press, pp. 1-63.

