

Teoria Política III (3 créditos)

Prof. João Feres Júnior

Horário: Quinta-feira, das 13 às 16 horas

Consultas: A combinar com o professor

Introdução

Dando sequência às cadeiras obrigatórias de teoria política, o curso Teoria Política III pretende cobrir os principais debates da teoria política contemporânea. A democracia liberal, como sistema normativo e jurídico, encontra na teoria política contemporânea, mais do que em qualquer outra área da ciência política, suas principais justificações e críticas. A partir do estudo dos principais teóricos do liberalismo contemporâneo, e de suas questões-chave, abriremos o leque de leituras para contribuições de autores que escapam desse paradigma.

Tópicos e leituras (versão preliminar)

Introdução:

HABERMAS, Jürgen. (1990), “Philosophy as Stand-in and Interpreter”, in *Moral Consciousness and Communicative Action*. Cambridge: The MIT Press, pp. 1-20.

LYOTARD, Jean François. (1984), *The Postmodern Condition: A Report on Knowledge*. Traduzido por G. Bennington e B. Massumi. Minneapolis: University of Minnesota Press.

FOUCAULT, Michel. (1984), “What is Enlightenment?”, in *The Foucault Reader*. New York: Pantheon Books, pp. 31-50.

GUNNELL, John G. (1993), “The Descent of Political Theory: The Genealogy of an American Vocation”. Chicago, University of Chicago Press.

1. Justiça como equidade

RAWLS, J. (1971), *A Theory of Justice*. Cambridge, Mass., Belknap Press of Harvard University Press.

RORTY, Richard. (1993), “Postmodernist Bourgeois Liberalism”, in T. Docherty (ed.), *Postmodernism: A Reader*. New York: Columbia University Press, pp. 323-328.

2. Crítica Libertária

NOZICK, R. (1974), *Anarchy, State, and Utopia*. New York: Basic Books. Preface (pp. ix-xiv), pp. 149-160; 183-231.

HAYEK, F. A. V. (1960), *The Constitution of Liberty*. Chicago: University of Chicago Press, pp. 11-21; pp. 85-102.

3. Crítica Comunitarianista

SANDEL, Michael. (1984), *Liberalism and its Critics*. New York: New York University Press, pp. 158-176.

MACINTYRE, Alasdair. (1984), “The Virtues, the Unity of a Human Life and the Concept of Tradition”, in *Liberalism and its Critics*. New York: New York University Press, pp. 125-148.

TAYLOR, Charles. (1984), “Hegel: History and Politics”, in M. Sandel (ed.), *Liberalism and its Critics*. New York: New York University Press, pp. 177-199.

4. Rawls responde

RAWLS, John. (1996), *Political Liberalism*. New York: Columbia University Press, pp. xv-lxi.

____ e KELLY, Erin. (2001), *Justice as Fairness: A Restatement*. Cambridge, Mass.: Harvard University Press, pp. 1-79.

6. Rawls vs. Habermas

HABERMAS, J. (1996), *Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy*. Cambridge, MIT Press.

_____. (2001), *The Inclusion of the Other: Studies in Political Theory*. Cambridge, MIT Press.

7. Teoria do reconhecimento

WILLIAMS, Robert R. (1997), *Hegel's Ethics of Recognition*. Berkeley: University of California Press.

HONNETH, Axel. (1992), "Integrity and Disrespect: Principles of a Conception of Morality based on the Theory of Recognition". *Political Theory*, vol. 20, nº 2, pp. 187-202.

_____. (2003), *Luta por Reconhecimento: A Gramática Moral dos Conflitos Sociais*. São Paulo: Ed. 34.

TAYLOR, Charles. (1992), "The Politics of Recognition", in C. Taylor e A. Gutmann (eds.), *Multiculturalism: Examining the Politics of Recognition*. Princeton, N.J.: Princeton University Press.

8. Reconhecimento ou redistribuição

FRASER, Nancy. (1996), *Justice Interruptus: Critical Reflections on the "Postsocialist" Condition*. New York: Routledge.

_____ e HONNETH, Axel. (2001), *Redistribution or Recognition?: A Philosophical Exchange*. London: Verso.

9. Teoria política e história

SKINNER, Quentin. (1998), *Liberty before Liberalism*. Cambridge/New York: Cambridge University Press.

ROSANVALLON, Pierre. (2003), *Pour une Histoire Conceptuelle du Politique: leçon inaugurale au Collège de France faite le jeudi 28 mars 2002*. Paris: Seuil.

PALONEN, Kari. (2002), "The History of Concepts as a Style of Political Theorizing. Quentin Skinner's and Reinhart Koselleck's Subversion of Normative Political Theory". *European Journal of Political Theory*, vol. 1, nº 1, pp. 96-111.

10. Soberania e exceção

SCHMITT, Carl. (1985), *Political Theology: Four Chapters on the Concept of Sovereignty*. Cambridge, Mass.: MIT Press.

_____. (1976), *The Concept of the Political*. New Brunswick, N.J.: Rutgers University Press.

AGAMBEN, Giorgio. (1998), *Homo Sacer: Sovereign Power and Bare Life*. Stanford, Calif.: Stanford University Press.

11. Biopoder

ARENDT, Hannah. (1958), *The Human Condition*. Chicago: University of Chicago Press.

FOUCAULT, Michel; BURCHELL, Graham; GORDON, Colin e MILLER, Peter. (1991), *The Foucault Effect: Studies in Governmentality: With Two Lectures by and an Interview with Michel Foucault*. Chicago: University of Chicago Press.

FOUCAULT, Michel. (1980), *Power/knowledge: Selected Interviews and other Writings*. New York: Pantheon Books.