

Teoria Política III (3 créditos)

San Romanelli Assumpção

Dando sequência às cadeiras obrigatórias de teoria política, o curso Teoria Política III pretende cobrir os principais debates da teoria política contemporânea, o que se justifica pelo fato de que a democracia liberal, como sistema normativo e jurídico, encontra na teoria política contemporânea, mais do que em qualquer outra área da ciência política, suas principais justificações e críticas. Traçaremos a evolução do debate da teoria política contemporânea em quatro eixos: (1) uma introdução às teorias universalistas da justiça; (2) uma introdução às críticas comunitarista, multicultural e das teorias do reconhecimento aos universalismos abstratos em teoria política; e, por fim, (3) uma introdução as teorias dos direitos humanos e da justiça em âmbito global.

Aula 1. A justiça liberal igualitária 1

Rorty, Richard. “Postmodernist bourgeois liberalism.” *In* Docherty (ed.). *Postmodernism: a reader*. New York, Columbia University Press, 1993, pp.323-328.

Rawls, John. *A Theory of Justice*. Cambridge, Mass., Belknap Press of Harvard University Press, 1971.

Aula 2. A justiça liberal igualitária 2 ou o igualitarismo de fortuna

Dworkin, Ronald. 2000. *Sovereign Virtue: The Theory and Practice of Equality*. Cambridge, Mass., Harvard University Press. Caps. 1 e 2.

Aula 3. O enfoque das capacidades e a crítica ao recursismo

Sen, Amartya. 1995. *Inequality reexamined*. Cambridge, Mass., Harvard University Press, pp. 12-55.

Pogge, Thomas. 2010. "A critique to capability approach". In Brighouse, Harry & Ingrid Robeyns (eds.). *Measuring justice: primary goods and capabilities*. Cambridge, Cambridge University Press, pp. 17-60.

Aula 4. A teoria da justiça de Amartya Sen

Sen, Amartya. 2009. *The idea of justice*. Cambridge, Mass., Harvard University Press.

Aula 5. A crítica libertária à justiça social

Nozick, Robert. "Distributive Justice." *Philosophy & Public Affairs*, Vol. 3, No. 1, 1973, pp. 45-126.

Cohen, Gerald. "Robert Nozick and Wilt Chamberlain: how patterns preserve liberty". In Cohen, Gerald. *Self-ownership, freedom, and equality*. Cambridge, Cambridge University Press, 1995, pp. 19-37.

Cohen, Gerald. "Justice, freedom, and market transactions." In Cohen, Gerald. *Self-ownership, freedom, and equality*. Cambridge, Cambridge University Press, 1995, pp. 38-66.

Aula 6. Liberalismo político

Rawls, John. *Political liberalism. Expanded edition*. New York, Columbia University Press, 1996.

Scheffler, Samuel. "The appeal of political liberalism." *Ethics*, Vol. 105, No. 1, 1994, pp. 4-22.



Freeman, Samuel. “Political liberalism and the possibility of a just democratic constitution.” *Chicago-Kent Law Review*, Vol. 69, No. 3, 1994.

Aula 7. Renda básica, suficientarismo e prioritarismo

Van Parijs, Philippe. 1991. “Why Surfers Should be Fed: The Liberal Case for an Unconditional Basic Income” *Philosophy & Public Affairs*, 20 (2): 101-131.

Parfit, Derek. 1997. “Equality and priority.” *Ratio* 10 (3):202-221.

Casal, Paula. 2007. “Why sufficiency is not enough.” *Ethics* 117: 296-326.

Anderson, Elizabeth. 1999. “What is the point of equality?” *Ethics* 109 (2): 287-337.

Aula 8. A crítica comunitarista

Sandel, Michael. *Liberalism and the limits of justice*, New York, New York University Press, 1984, pp. 1-60 e 133-174.

Taylor, Charles. “Irreducible social goods.” In Taylor, Charles. *Philosophical arguments*. Cambridge-Mass., Harvard University Press, 1995, pp. 127-145.

MacIntyre, Alasdair. “The virtues, the unity of a human life and the concept of tradition”. In Sandel, Michael. *Liberalism and its critics*. New York, New York University Press, 1984 pp.125-148.

Aula 9. A síntese do debate

Walzer, Michael. "Communitarian Critique of Liberalism." *Political Theory*, Vol. 18, No. 1, 1990, pp. 6-23.



Taylor, Charles. "Cross-Purposes: The Liberal–Communitarian Debate." *In* Matravers & Pike. *Debates in Contemporary Political Philosophy: An Anthology*. London, Routledge, in association with the Open University, 2003.

Aula 10. Multiculturalismo e diferença 1

Kymlicka, Will. *Multicultural citizenship. A liberal theory of group minority rights*. Oxford, Oxford University Press, 1995, pp. 1-48, 107-130, 152-172.

Aula 11. Multiulturalismo e diferença 2

Young, Iris Marion. 1989. "Polity and Group Difference: A Critique of the Ideal of Universal Citizenship." *Ethics* 99 (2):250-274.

Young, Iris Marion. 1990. *Justice and the politics of difference*. Princeton, Princeton University Press, pp. 3-65.

Gutman, Amy. 1993. "The Challenge of Multiculturalism in Political Ethics." *Philosophy and Public Affairs* 22 (3): 171-206

Aula 12. Multiculturalismo e diferença 3

Phillips, Anne. 2007. *Multiculturalism without culture*. Princeton: Princeton University Press. p.1-41 e 158-180.



Shachar, Ayelet. 2004. *Multicultural jurisdictions. Cultural differences and womens's righst.* Cambridge, Cambridge University Press. p.1-44 e 117-145.

Aula 13. Teorias do reconhecimento

Taylor, Charles. The politics of recognition. In Taylor & Gutmann (eds.). *Multiculturalism: Examining the Politics of Recognition.* Princeton, N.J., Princeton University Press, 1992.

Honneth, Axel. “Integrity and disrespect: principles of a conception of morality based on the theory of recognition.” *Political Theory*, Vol. 20, No. 2, 1992, pp. 187-202.

Fraser, Nancy. “Social justice in the age of identity politics: redistribution, recognition, and participation.” In Fraser & Honneth (eds.). *Redistribution or recognition? A political-philosophical exchange.* London/New York, Verso, 2003, pp. 7-109.

Aula 14. Direitos humanos

Shue, Henry. 1985. *Basic rights: Subsistence, affluence, and U. S. foreign policy.* Princeton, Princeton University Press.

Beitz, Charles. 2009. *The idea of human rights.* Oxford, Oxford University Press.

Aula 15. Justiça global



Walzer, Michael. 1994. *Thick and Thin. Moral argument at home and abroad.* Notre Dame, University of Notre Dame Press. pp. 1-40.

Nagel, Thomas. 2005. "The problem of global justice." *Philosophy & Public Affairs* 33, No. 2, pp. 113-147.

Cohen, Joshua & Charles Sabel. 2006. "Extra Rempublicam Nulla Justitia?" *Philosophy & Public Affairs* 34 (2): 147-175.

